

## The United States of America

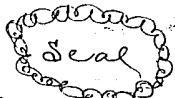
*Certificate*  
No. 1761 } Do all to whom these presents shall come greeting  
Whereas Oliver E. Thompson of Buffalo County Nebraska  
has deposited in the General Land Office of the United States a certifi-  
cate of the Register of the Land Office at Grand Island Nebraska  
whereby it appears that Full Payment has been made by the said  
Oliver E. Thompson according to the provisions of the act of  
Congress of the 24th of April 1820 entitled "An act making further  
provision for the sale of the Public Lands" and the acts supple-  
mental thereto for.

The North-east quarter of section thirty, in Township nine North  
of Range thirteen west of the sixth Principal Meridian in  
Nebraska containing one hundred and sixty acres.

According to the Official plat of the survey of said lands, returned  
to the General Land Office by the surveyor General, which said tract  
has been purchased by the said Oliver E. Thompson.

Know know ye that the United States of America in consideration  
of the premises, and in conformity with the several acts of Congress  
in such cases made and provided, have given and granted, and  
by these presents do give and grant unto the said Oliver E. Thompson  
and to his heirs, the said tract above described to have and to  
hold the same together with all the rights, privileges, immunities  
and appurtenances of what soever nature, there unto belonging  
to the said Oliver E. Thompson, and his heirs and assigns forever.

In Testimony Whereof I Chester A. Arthur, President of the  
United States of America have caused these letters to be made  
patent and the Seal of the General Land Office to be hereunto affixed  
Given under my hand, at the City of Washington the tenth day of Feb-  
ruary, in the year of our Lord one thousand eight hundred and  
eighty five, and of the Independence of the United States the one  
hundred and ninth. By the President, Chester A. Arthur



By M. McKean Secretary

S. H. Clark, Recorder of the General Land Office

Recorded. Vol. 4. Page 138.

Filed for record June 10. 1885. at 2 PM

W. H. Cutting county clerk

By O. S. Green Deft.